LORD JEGANNATH COLLEGE OF ENGINEERING AND TECHNOLOGY



(Approved by AICTE and Affiliated to Anna University Chennai)
PSN Nagar, Ramanathichanputhur, Kumarapuram Thoppur Post,
Kanyakumari Dist. - 629 402, Tamil Nadu.

NAAC DVV CLARIFICATIONS

Key Indicator-6.3–Faculty Empowerment Strategies

| MetricNo. | Particulars |
|-----------|--|
| 6.3.3 | Percentage of teaching and non-teaching staff participating in Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development/administrative training programs during the last five years |

Total number of teaching and non-teaching staff participating in Faculty development Programmes (FDP) ,Management Development Programmes (MDPs) professional development /administrative training programs during the last five years

HEI Input:

| 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 |
|-----------|-----------|-----------|-----------|-----------|
| 110 | 120 | 126 | 131 | 127 |

Number of non-teaching staff year wise during the last five years

HEI Input:

| 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 |
|-----------|-----------|-----------|-----------|-----------|
| 28 | 28 | 28 | 28 | 28 |

| DVV Clarification | HEI Response | |
|---|---|--|
| Provide Event Brochures and reports year wise. | Event Brochures and reports year wise is provided | |
| Provide E-copy of the certificates of the program attended by teaching and non-teaching staff. | E-copy of the certificates of the program attended by teaching and non-teaching staff is provided | |
| Provide List of participating teaching and non- Teaching staff as per the prescribed format year wise during the last five years. | List of participating teaching and non-teaching staff year wise during the last five years is provided. | |
| Provide Annual reports highlighting the programs Undertaken by the teaching faculties and non- teaching staff. | Annual reports highlighting the programs Undertaken by the teaching faculties and non-teaching staff is provided. | |

LIST OF DOCUMENTS UPLOADED

| S.No. | Contents | Link |
|-------|---|-------------|
| 1. | Event Brochures and Reports | <u>VIEW</u> |
| 2. | Copy of Certificates | <u>VIEW</u> |
| 3. | List of Participating teaching and non-teaching staff year wise | <u>VIEW</u> |
| 4. | Annual Reports | <u>VIEW</u> |